



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jeremy Peterson			(801)392-5324	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2227 Jefferson Ave.		Ogden	AL	84401
Office	District Number	County	Political Party	
House	9	Weber	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Jeremy Peterson</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Jeremy Peterson</u>
Signature of Candidate
<u>4/27/2009</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Peterson	
Date of Report 4/27/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 10/29/2008			
Ending Date: 12/31/2008			
Due Date: 1/12/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,054.33	
2	Total Contributions Received (See Schedule A)	\$0.00	\$21,424.15
3	Subtotal (Add lines 1 & 2)	\$2,054.33	
4	Total Expenditures Made (See Schedule B)	\$2,054.33	\$21,424.15
5	Ending Balance (Subtract Line 3 from Line 4)	\$0.00	

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Candidate or Officeholder's Last Name Peterson	
Date of Report 4/27/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/29/2008	SLM&P	mailer				\$963.20
11/6/2008	Bagels and Buns	Lunch for Assistants				\$35.24
11/18/2008	Brandon Marsh	Assistant Payment				\$87.50
11/19/2008	Annie Bockas	Assistant payment				\$119.00
11/19/2008	Rickie Salvinski	Assistnat Payment				\$35.00
12/2/2008	Shane Weedy	Assistant payment				\$24.50
12/28/2008	donation	donation			X	\$789.89
SUB TOTAL FOR THIS PAGE						\$2,054.33
TOTAL EXPENDITURES MADE						\$2,054.33

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed